

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B04348
TITLE: UNDERPADS/ADULT DISP. BRIEFS
BID OPENING DATE AND TIME:
11/03/2004 11:00 AM

BUYER: ALMA MILLER
PHONE #: (401) 222 - 2142 ext. 124
BLANKET PERIOD: 12/1/2004 - 11/30/2005

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**ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA**

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Requisition Number(s): MPA #44

Item	Class-Item	Quantity	Unit	Unit Price	Total
	BLANKET REQUIREMENTS: 12/01/04 - 11/30/05 *** WITH OPTION TO RENEW CONTRACT FOR THREE (3) ADDITIONAL YEARS, AT STATE'S SOLE OPTION. THE CONTRACT WILL BE REVIEWED EACH YEAR PRIOR TO RENEWAL. MPA #44				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

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	<p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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	<p>STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).</p> <p>REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number.</p> <p>Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.</p>				

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1.0	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>475-50 ADULT BRIEFS - YOUTH NO QUANTITY INFORMATION AVAILABLE THIS SIZE MAY NOT BE REQUIRED</p> <p>MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____</p>	1.00	EA		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
2.0	475-50 ADULT BRIEFS SMALL 100 CASES MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____	1.00	EA	_____	_____
3.0	475-50 ADULT BRIEFS MEDIUM 2000 CASES MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____	1.00	EA	_____	_____

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4.0	475-50 ADULT BRIEFS LARGE 4500 CASES MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____	1.00	EA	_____	_____
5.0	475-50 ADULT BRIEFS X-LARGE 4000 CASES MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____	1.00	EA	_____	_____

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6.0	475-50 ADULT BRIEFS XX LARGE NO QUANTITY INFORMATION AVAILABLE. MAY NOT BE REQUIRED MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____	1.00	EA		
7.0	475-50 DISPOSABLE UNDERPADS PER SPECIFICATIONS FOR 17 1/2 X 24 1300 CASES MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____	1.00	EA		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
8.0	475-50 PULL ON UNDERGARMENTS 100 CASES MFG: _____ MFG. # _____ PRICE PER CASE: \$ _____ QUANTITY PER CASE: _____ DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.	1.00	EA		
				TOTAL:	

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SPECIFICATIONS FOR ADULT INCONTINENT BRIEFS

Standard Brief				Product Performance ⁽¹⁾		
Size	Minimum Length ⁽²⁾	Minimum Width ⁽³⁾	Waist Range	ROA	Rewet	Capacity
				≤	≤	≥
	inches	inches	inches	seconds	grams	grams
Youth	21.0	15.0	15 - 22"	65.0	4.0	900
Small	26.0	17.5	20 - 31"	65.0	4.0	1,100
Medium	31.0	24.0	32 - 44"	65.0	6.0	1,400
Regular	33.0	27.0	40 - 48"	65.0	6.0	1,400
Large	36.5	29.5	45 - 58"	65.0	6.0	1,700
Extra Large	38.0	31.0	56 - 64"	65.0	6.0	1,700
Extra Extra Large	38.0	33.5	62 - 67"	65.0	6.0	1,700

DOES YOUR PRODUCT MEET THESE SPECIFICATIONS AND PERFORMANCE REQUIREMENTS? VENDOR TO CERTIFY TO PRODUCT PERFORMANCE.

HOURLASS SHAPE – FILLER MUST GO INTO WINGS OF BRIEFS

COLOR CODED BY SIZE – SMALL, MEDIUM, REGULAR, LARGE, AND X-LARGE

WETNESS INDICATOR ON BACKING – NOT PH REACTIVE

REFASTENABLE TAPE TABS – MINIMUM TWO ON EACH SIDE

ALL PRODUCTS THAT MAKE UP BRIEF MUST BE LATEX FREE

MATERIAL MUST BE EXTENDED INTO THE SIDES OR WINGS – BOTH FRONT AND BACK (MIXED OR COMINGLED).

NON-BINDING ELASTIC LEG GATHERS

SOFT DRYING INTERCOVER MATERIAL

ACQUISITION LAYER – TO IMPROVE FLUID FLOW TO INNER MAT AND TO IMPEDE FLUID FLOW BACK AGAINST RESIDENTS' SKIN

LEAK PROOF BACKING MATERIALS, (I.E., POLYPROPYLENE)

THE VENDOR AT THE CONVENIENCE OF THE AGENCY MUST PROVIDE INSERVICE REGARDING APPLICATION AND SIZING. INSERVICE WILL BE REQUIRED FOR ALL THREE SHIFTS.

VENDOR MUST SUBMIT ONE SAMPLE OF EACH SIZE WITH BID (NO CASES). FAILURE TO SUBMIT SAMPLES WITH BID MAY RESULT IN DISQUALIFICATION OF YOUR OFFER.

VENDOR MUST SUBMIT COMPLETE SPECIFICATIONS OF PRODUCT TO BE SUPPLIED. SPECIFICATIONS MUST INCLUDE SIZING INFORMATION – AVERAGE ABSORBENCY IN TARGET ZONE – FLUID RETENTION – AVERAGE REWET – OVERALL DIMENSIONS OF CONTENTS – POLYMER – AND ANY OTHER INFORMATION WHICH INDICATES THE QUALITY OF BRIEF TO BE SUPPLIED.

- VENDOR MAY BE REQUIRED TO SUPPLY SUFFICIENT PRODUCT FOR TESTING IN A PATIENT-CARE SETTING AT NO CHARGE TO THE STATE OF RHODE ISLAND.

PRODUCT SPECIFICATIONS:

DISPOSABLE UNDERPADS

1. Overall Dimensions: **30" x 30"** Diamond Embossed
2. Absorbent area: 27" x 27"
3. Absorbent Medium: Cellulose fluff with super absorbent Polymer
4. Facing Material: Non-woven fabric sealed on four (4) sides to the backing.
5. Backing Material: Shall be waterproof Polypropylene plastic
6. Flame Retardency: Shall pass the code of Federal Regulations (CFR) part 1678 (cigarette test) standard for the flammability of Mattresses and Mattress Pads
7. Absorbency 1200 – 1300 grams

1. Overall Dimensions: **17 ½" X 24"** Diamond Embossed
2. Absorbent area: 15 ½ X 20"
3. Absorbent Medium: Cellulose fluff with super absorbent Polymer
4. Facing Material: Non-woven fabric sealed on four (4) sides to the backing.
5. Backing Material: Shall be waterproof Polypropylene plastic
6. Flame Retardency: Shall pass the code of Federal Regulations (CFR) part 1678 (cigarette test) standard for the flammability of Mattresses and Mattress Pads

VENDOR MUST SUPPLY A SAMPLE OF EACH UNDERPAD TO BE PROVIDED WITH THE BID. FAILURE TO PROVIDE THE SAMPLES MAY REASULT IN DISQUALIFICAION OF YOUR BID.

SPECIFICATIONS FOR PULL-ON (SLIP-ON) UNDERGARMENTS

- ◆ One size fits almost all
- ◆ Comfort waistband
- ◆ Pull on Style
- ◆ Blue dryness strip (acquisition layer) for optimum skin protection
- ◆ Tear away side seam for easy changes
- ◆ Leak proof backing, i.e., polyethylene
- ◆ Soft inner cover material
- ◆ Briefs must contain sufficient Polymer to meet absorbency specifications
- ◆ Diamond embossed absorbent cellulose inner material
- ◆ Approximate Overall Dimension – 9” x 26”
- ◆ Approximate Pad Dimension – 5.5” x 22”
- ◆ Average Absorbency (Fluid Capacity) – 700 Grams

Vendor must submit a sample of brief offered for consideration

Failure to submit sample with bid may result in disqualification of your offer

Vendor must submit complete specification of product to be supplied. Specifications must include sizing information – average absorbency – fluid retention – overall dimensions – contents – polymer – and any other information which indicates quality of undergarment to be supplied.

Vendor may be required to supply sufficient product for testing in a patient care setting at no charge to the State of Rhode Island.